

THE GREAT INVOCATION

**From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.**

**From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.**

**From the center where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.**

**From the center which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the Plan on Earth.

The Great Invocation is a Mantram for the New Age and for all Humanity. It does not belong to any particular group or organization or religion. It synthesizes the highest desire, aspiration and spiritual demand of the very soul of humanity itself. This powerful formula when consciously sounded, helps create the spiritual conditions for the emerging Divine Plan to find full expression on Earth.

"The beauty and the strength of this Invocation lies in its simplicity, and in its expression of certain central truths which many, innately and normally, accept—the truth of the existence of a basic Intelligence to Whom we vaguely give the name of God; the truth that behind all outer seeming, the motivating power of the universe is Love; the truth that a great Individuality came to earth, called by Christians, the Christ, and embodied that love so that we could understand; the truth that both love and intelligence are effects of what is called the Will of God; and finally the self-evident truth that only through humanity itself can the Divine Plan work out." ~ A.A. Bailey.

The Great Invocation is now translated into over 80 languages and dialects. Sounded by ever growing numbers of The One Humanity since June 1945, The Great Invocation has been used with marked effect. At Meditation Mount, we unite with the worldwide network of meditating groups and countless others in using it daily, during group meditation and at the time of the full moon.

The word Christ is derived from the Greek word *Christos* and means anointed or the anointed one. It is identical with the Hebrew word Messiah. "The" Christ refers to the 2nd aspect of the Trinity—The Son—the union of Father [+ energy] and Mother/Holy Spirit [- energy]. In the teaching of the Ageless Wisdom, this Son is Love—Soul Consciousness. Humanity, the 4th Kingdom, we are told, is the evolution through which the Son aspect will express itself most perfectly in this manifested solar system or cosmic incarnation. We affirm that the Christ consciousness lives within the heart of each one of us. In this respect, Christ refers to the universal Presence of Love-Wisdom that lives and moves within our world.

This great second aspect of Deity is embodied at this time in the World Teacher for all humanity, and is constantly stimulating that responsive factor in the hearts and minds of all people. Known by millions of people of many faiths and cultures, this embodied expression of the energy of love is called by many names including Christ, Maitreya, Messiah, Imam Mahdi, Bodhisattva, the Coming One. No matter by what name this Presence may be called, He is the same inclusive One who, as the World Teacher, as head of the Spiritual Hierarchy (also known as the 5th Kingdom and the Community of Souls), and the representative of Humanity, works for the Good of All.

For more on The Great Invocation and its deeper meaning, inquire within the books by Alice A. Bailey,
and visit http://www.lucistrust.org/en/service_activities/the_great_invocation_1

USE OF THE GREAT INVOCATION

The Great Invocation on the reverse side is the original as given in 1945. It is built upon “seven ancient word-forms.”

- Please note that throughout the Invocation the term “men” refers to the 'thinking entity', to humanity as a whole — men, women and children. It does not indicate gender. The word ‘man’ comes from the Sanskrit ‘manas’ (mind principle). It means “one who thinks.”

- “Christ” is also used inclusively. Unfortunately, its use is sometimes viewed as the province of Christianity (see reverse). *If needed, simply say “the Coming One” or the term of your practice, or “May Love increase on Earth.”*

According to the Teachings which underlie and support the purpose of Meditation Mount, Christ (the World Teacher, the head of the Spiritual Hierarchy, and the representative of humanity), in 1945, came to a great decision – a decision which found expression in two most important statements. He announced to the assembled Spiritual Hierarchy and to the disciples on Earth that He had decided to emerge again into physical contact with humanity, *if humanity would bring about the initial stages of establishing right human relations and some measure of peace*; secondly, He gave to the world one of the oldest mantrams ever known, but one which until then had not been permitted to be used except by the most exalted, spiritual Beings.

So important was making the Great Invocation available for use by humanity in the new cycle, that great care was taken to make the translation of the seven ancient word-forms into its modern language form. (The Tibetan, Djwhal Khul, through Alice A. Bailey)

[It is the inaugurating mantram of the incoming seventh ray, the Aquarian ray or the Ray of Organization, Ceremonial Order or Magic.]

It has been difficult to translate into understandable and adequate phrases the very ancient word-forms which the Christ will employ. These word-forms are only seven in number, and they will constitute His complete, new utterance. I have only been able to give their general significance. Nothing else was possible. But even in this longer form, they will be potent in their invocative appeal, if said with mental intensity and ardent purpose. [... continued]

~ Discipleship in the New Age – Vol. II, Alice A. Bailey, p. 149-151.

... Concentrate upon the new Invocation from the point of view that it embodies the divine intent and summarizes the conclusions of the thinking of the planetary Logos. It is the most abstract form of meditation with which you have yet been presented. The meaning of this Invocation has been expressed in terms which are understandable, in a measure, to the average person because of its familiar wording, based on many Scriptural terms. But the true inner implications and significances are of very deep import and are not superficially apparent. I challenge you to penetrate, through meditation, more deeply into the vital meaning of these words, these amazing words. They embody, as far as is possible in modern language, a formula which was in possession of the Hierarchy ever since it was founded on Earth, but which is only now available for use, owing to the point in evolution reached by humanity. The wonder of these mantric stanzas is that they are comprehensible to members of the human family and to members of the Kingdom of God. ... Ibid., p. 156.

No one can use this Invocation or prayer for illumination and for love without causing powerful changes in their own attitudes; their life intention, character and goals will be changed and their life will be altered and made spiritually useful. Ibid., p. 168.

With regard to its use by the Members of the Fifth Kingdom: *“Forgot not, They also use this great Invocation and that not a day goes by that the Christ Himself does not sound it forth.”*

~ The Reappearance of the Christ, p. 34.